



سیاہ قام غلام (Roman)

# SIYAH FAM GHULAM

Shaykh-e-Tareeqat, Ameer-e-Ahl-e-Sunnat  
Baniye Dawat-e-Islami, Allamah Maulana Abu Bilal

**MUHAMMAD ILYAS**

Attar Qadiri Razavi

Presented by  
Majlis-e-Tarajim (Dawat-e-Islami)

تاسیس و تنظیم  
مجلس تراجیم

سیاہ فام غلام

## SIYAH FAM GHULAM

*Roman-Urdu*

Yeh risala Shaykh-e-Tariqat Ameer-e-Ahl-e-Sunnat, baani-e-Dawat-e-Islami, Hazrat 'Allama Maulana Abu Bilal Muhammad Ilyas Attar Qadiri Razavi دامت برکاتہہ العالیہ nay Urdu zaban mayn tahreer fermaya tha, Majlis-e-Tarajim nay is risalay ko **Roman-Urdu** may compose kiya hay. Agar is risalay may kisi bhi tarah ki kami-bayshi paye to neechay diye gaye postal ya e-mail address per Majlis-e-Tarajim ko aagah ker kay Sawab kay haqdar banye.

### **Majlis-e-Tarajim (Dawat-e-Islami)**

Alami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagran,  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan

**UAN:** ☎ +92-21-111-25-26-92 – EXT.7213

**E-mail:** ✉ translation@dawateislami.net

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الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
أَمَّا بَعْدُ فَأَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

## Kitab perhnay ki Du'a

deeni kitab ya Islami sabaq perhnay say pehlay zayl mayn di huyi Du'a perh li-jiye إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ jo kuch perhayn gey yaad rahay ga. Du'a yeh hay:

اللَّهُمَّ افْتَحْ عَلَيْنَا حِكْمَتَكَ وَأَنْشُرْ  
عَلَيْنَا رَحْمَتَكَ يَا ذَا الْجَبَالِ وَالْأَكْرَامِ

### Tarjama:

Ay Allah (عَزَّوَجَلَّ)! Ham per 'ilm-o-hikmat kay derwaazay khhol day aur ham per Apni rahmat naazil ferma! Ay 'azamat aur buzurgi waalay!

(Al-Mustatraf, vol. 1, pp. 40)



**Note:** Awwal aakhir aik baar Durood Shareef perh layn.

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ وَالصَّلَاةُ وَالسَّلَامُ عَلَى سَيِّدِ الْمُرْسَلِينَ  
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## SIYAH FAM GHULAM (12 MU'JIZAAT)

Shaytan lakh susti dilaye magar aap sawab ki niyyat say yeh risalah mukammal perh lijiye. *إِنْ شَاءَ اللَّهُ عَزَّ وَجَلَّ*. Aap ka Seenah hub-e-Ahl-e-Bayt ka Madinah ban jay ga

### Durood Shareef Ki Fazeelat

Sarkar *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* nay Irshad farmaya: Jibra'el *عَلَيْهِمُ السَّلَام* nay mujhsay arz ki kay Rabb-e-Ta'ala farmata hay: Ay Muhammad! *صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* kiya tum is baat per raazi nahin kay tumhara Ummati tum per Ayk baar Durood bhejay, may us per 10 rahmatayn nazil karu, aur apki Ummat mayn say jo koi Ayk salam bhejay, mayn us per 10 salam bhejun.

*(Mishkat-ul-Masabih, vol. 1, pp. 189, Hadis 928)*

Mufasssir-e-Shaheer *رَحِمَهُمُ اللَّهُ تَعَالَى عَلَيْهِ* Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan farmatay hay: Rab kay salam bhejnay

Siyah Fam Ghulam

say Muraad ya tu ba-zariya-e-malaika isay salam kehelwana hay ya afato`n aur museebato`n say salam rakhna.

*(Mirat-ul-Manajih, vol. 2, pp. 102)*

*Mustafa jan-e-rahmat pay lakhaun Salam  
Sham'-e-bazm-e-hidayat pay lakhaun Salam*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## 1. Siyah Fam Ghulam

Sehray-e-'Arab mayn ayk qafila apni manzil ki janib rava`n dava`n tha. Isnah-e-rah (yani rastay) mayn pani khatam hogaya. Qafilay walay shiddat-e-piyas say bay-taab hogaye aur maut in kar saro`n per mand-laanay lagi kay karam hogaya.

*Na gahanai aan Mughees-e-Har do kawn*

*Mustafa Payda shudah az bahr 'awn*

Yani achanak dono`n jahan kay fariyad-ras Meethay Meethay Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ in ki imdad kay liye tashreef lay aye. Ahl-e-Qafila ki jaan mayn jaan agayi! Allah kay Mehboob, Danay-e-Ghuyoob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: 'Wo samnay jo teela hay is kay pechay ayk saandni suwaar(yani ounth suwaar) **Siyah Fam Habshi Ghulam** suwaar guzaar raha hay, is kay pas ayk mashkeeza hay, usay saandni sameet meray pas lay aoo.'" Chunachay kuch log teelay kay us paar pohinchay tu daykha kay waqa'ie ayk saandni suwaar habshi ghulam jaraha

Siyah Fam Ghulam

hay. Log usko Tajdar-e-Risalat ﷺ ki khidmat-e-siraapa ‘azmat mayn lay aye. Shahansha-e-Khair-ul-Anaam ﷺ nay us siyah fam ghulam say mashkeeza lay kar apna dast-e-ba-barkat mashkeezy per phera aur mashkeezay ka mouh khol diya aur farmaya: ‘Aaoo piyaso! Apni piyas bhujao. ‘chunachay Ahl-e-Qafila nay khoob sayr ho kar pani piya aur apne bartan bhi bharliye. Wo Habshi Ghulam ye mu’jiza daykh kar Nabiyo’n kay Sarwar ﷺ kay dast-e-anwar choomnay laga. Sarkar-e-Namdaar ﷺ nay apne dast-e-pur anwaar us kay chahray par phayr diya. us habshi ka siyah chehra aysa safayd hogaya jaysa kay chaudhvi’n ka chand andheri raat ko roz-e-roshan ki tarha munawwer kardayta hay. Us habshi ki zuban say kalmay-e-shahadat jari hogaya aur wo musalman hogaya aur yu’n uska dil bhi roshan hogaya. Jab musalman ho kar apne malik kay pas pohncha tu malik nay usay pehchannay say he inkar kardiya. Wo bola mayn wo he apka ghulam hun. Malik nay kaha: wo tu **Siyah Fam Ghulam** tha. Kaha: theeek hay magar mayn Madani Huzoor Siraapa Noor ﷺ per emaan laa chuka hun. Mayn nay aysay Noor-e-Mujassam ﷺ ki ghulami ikhtiyar karli hay kay us nay mujhay badr-e-muneer (yani chaudhvi’n ka roshan chand) bana diya, jis ki sauhbat mayn pohanch kar sab rang urh jatay hayn. Wo tu kufr-o-ma’siyat ki siyah rangat ko bhi door farma detay hayn, agar



meray chehray ka siyah rang urh gaya tu is mayn konsi ta'ajjub ki baat hay! *(Derived from Masnawi translated, pp. 262)*

*Jo gada daykho liye jata hay tawra noor ka  
Noor ki Sarkar hay kya is mayn tawia noor ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay islami bhaiyo`n! 2 jahan kay Sultan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shan-e-Azmat nishaan per meri jaan qurban! اللهُ pahaar kay pechay guzarnay walay admi ki bhi kis shan say khabar dayn kay uska rang kaala hay aur wo saandni per suwaar hay aur us kay pas mashkeeza bhi hay , phir 'Ataay-e-Ilaahi عَزَّوَجَلَّ say aysa karam farmaya mashkeeza kay pani nay saaray qafilay ko kifayat kiya aur mashkeeza usi tarha bhara raha, **Siyah Fam Ghulam** kay mouh per noraani hath phayr kar kaalay chahray ko noor noor kardiya Hatt'a kay us ka dil bhi roshan hogaya aur musharraf-ba islam hogaya.

*Noor wala aya hay Noor lay ker aya hay  
Saray 'alam mayn yeh daykho kaysa Noor chaya hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## 2. Roshni Bakhsh Chehra

Hazrat Sayyiduna Aseed Bin Abi Anaas رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: Madinay kay Tajdar, Shahansha-e-'Aali Waqar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Siyah Fam Ghulam

nay ayk baar meray chehray aur seenay per apna dast-e-pur Anwaar phayr diya. Is ki barkat ye zahir hui kay mayn jab bhi kisi andheray ghar mayn dakhil hota wo ghar roshan hojata.

(*Al-Khaṣais-ul-Kubra lis-Suyūī, vol. 2, pp. 142*)

*Chamak tujh say patay hayn sab panay walay*

*Mayra dil bhi chamka day chamkanay walay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### 3. Siraapa Noor ki Roshni

Meethay meethay islami bhaiyon! Jab Sarkar-e-Namdaar Meethay meethay islami bhaiyon! Jab Sarkar-e-Namdaar *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* kisi kay chehray aur seenay per dast-e-pur anwaar phayr dayn tu wo Roshni denay lag jaye tu khud Huzoor Siraapa-e-Noor *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* ki apni nooraniyat ka kiya alam hoga! ‘Darimi Shareef’ may hay: Hazrat-e-Sayyiduna Abdullah Bin Abbas *رَضِيَ اللهُ تَعَالَى عَنْهُ* farmatay hayn: ‘jab Sarkar-e-Namdaar *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* guftugu farmatay tu daykha jata Huzoor Pur Noor *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* kay aglay daanto`n ki muqaddas khirkiyo`n say Noor nikal raha hay.’”

(*Sunan Darimi, vol. 1, pp. 44, Raqm 58*)

*Haybat-e-‘ariz say tharrata hay shu’lah noor ka*

*Kafsh-e-pa per gir kay ban jata hay guppha noor ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

#### 4. Dewaaray`n Roshan Hojayen

‘Shifa Shareef ’ mayn hay: jab Rehmat-e-‘Alam Noor-e-Mujassam, Shah-e-Bani Adam, صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ muskuratay thay tu Dar-o-Dewaar roshan hojatay. (*Ash-Shifa, pp. 61*)

*Ab muskuratay ayiye su-ay gunahgar*

*Aqa andhayri qabr mayn ‘Aṭṭar a gaya*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

#### 5. Ghumshuda Souyi

Umm-ul-Mu`mineen Hazrat-e-Sayyidatuna Ayesha Siddiqā رَضِيَ اللهُ تَعَالَى عَنْهَا riwayat farmati hayn: mayn sehri kay waqt ghar mayn kapray see rahi thi kay achanak Souyi hath say gir gayi aur sath he charagh bhi bhuj gaya. Itnay main Madinay kay Tajdar, Mambay-e-Anwaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ghar mayn dakhil huway aur saara ghar Madinay kay Tajwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay chehray-e-Anwar kay Noor say Munawwer hogaya aur Ghumshuda Souyi mil gayi. (*Al-Qaul-ul-Badi’, pp. 302*)

*Suzan-e-gumshudah milti hay tabassum say tayray*

*Sham ko ṣubḥ banata hay ujala tayra*

*(Zauq-e-Na’at)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Siyah Fam Ghulam

صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ! اَسْبِغْنَ اللّٰهَ عَزَّوَجَلَّ Huzoor Pur Noor, Saraapa Noor ki shan-e-Noor 'Alaa Noor ki bhi kiya baat hay! Mufasssir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ farmatay hayn: Rehmat-e-'Alam' Noor-e- Mujassam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ bashar bhi hayn aur Noor bhi yani Noori Bashar hayn. Zahiri jisam Shareef bashar hay aur haqeeqat noor hay. (*Risalah Nur ma' Rasail-e-Na'imiyah, pp. 39-40*)

### Sarkar Ki Bashariyat Ka Inkaar Karna kaysa

Meethay meethay Islami bhaiyon! Bay-shak Humaray Madani Aqaa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki haqeeqat noor hay magar ye yaad rakhiye kay Bashariyat kay inkaar ki ijazat nahin. Chunacha Meray Aqa A'laa Hazrat Imam Ahmed Raza khan عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ farmatay hayn: Tajdar-e-Risalat, Shahanshah-e-Nubuwwat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bashariyat ka mutallaqan inkaar kufur hay.

(*Fatāwā Razawiyyah, vol. 14, pp. 358*)

Lekin apki Bashariyat 'Aam insano`n ki tarha nahin balkay ap Sayyid-ul-bashar, Afzal-ul-Bashar, aur Khayr-ul-Bashar hayn.

Parwardigaar ka farman-e-Noor Baar hay:

قَدْ جَاءَكُمْ مِنَ اللَّهِ نُورٌ وَكِتَابٌ مُبِينٌ

**Tarjumaj-ul-Kanz-ul-Emaan:** Bay-shak tumharay pas Allah

عَزَّوَجَلَّ ki taraf say ayk noor aya aur roshan kitab.

(*Part 6, Surah Al-Maidah, verse 15*)

Mazkoora Baala Ayat-e-Mubarka mayn Noor say Muraad Huzoor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn. Chunacha Sayyiduna Imam Muhammad Bin Jareer Tabari عَلَيْهِ رَحْمَةُ اللهِ الْقَوِي (mutawaffa 310 hijri) nay farmaya: (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) يَعْزِي بِالنُّورِ مُحَمَّدًا

Yani noor say Muraad Muhammad Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hayn. (*Tafsir-ut-Tabari, vol. 4, pp. 502*)

Jaleel-ul-qadar, Hafiz-ul-Hadees Imam Abu Bakar Abdu-ul-Razzaq عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ nay apni ‘Al-Musannaf.’ Mayn Hazrat-e-Sayyiduna Jabir Bin Abdullah Ansari رَضِيَ اللهُ تَعَالَى عَنْهُمَا say riwayat ki, wo kehtay hayn, mayn nay arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per qurban mujhay btaiy’e kay sab say pehlay Allah عَزَّوَجَلَّ nay kiya cheez banayi?” Farmaya: Ay Jabir! Bay-shak bil-yaqeen, Allah عَزَّوَجَلَّ nay tamam makhloqaat say pehlay teray Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka noor apne noor say payda farmaya.” (*Fatawa Razawiyyah, vol. 30, pp. 658*)

Meethay meethay islami bhaiyon! Mera mashwara hay kay noor kay mas’ala per tafseeli ma’lumat kay liye Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan عَلَيْهِ رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ ka ‘Risala-e-Noor’ ka mutalla’a farmaiy’e.

*Marhaba aya hay kya mausim suhana noor ka*

*Bulbulayn gatin hayn gulshan mayn taranah noor ka*

*Noor ki barish chama-cham hoti ati hay Asir*

*Lo Raza kay sath barh ker tum bhi hisshah noor ka*

Siyah Fam Ghulam

## 6. Quwwat-e-Hafiza 'Ataa Farma di

Sayyiduna Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: mayn nay Bargah-e-Risalat mayn arz ki: Ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ! mayn ap say irshad-e-giraami sunta hun magar bhool jata hun? Irshad farmaya: Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ apni chadar phaylao. Mayn nay phayladi tu Malik-e-Jannat, Qasim-e-Na'mat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apne dast-e-rehmat say chadar mayn kuch daal diya aur farmaya: Ay Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ! "isay uthalo aur seenay say laga lo." Mayn nay hukum ki ta'mil ki. Is kay ba'd (mera hafiza is qadar mazboot hogaya kay) mayn koi bhi cheez nahin bhoola. (*Sahih Bukhari, vol. 1, pp. 62, 94, Hadis 2350*)

*Malik-e-kaunayn hayn go pas kuch rakhtay nahin*

*Dau jahan ki na'matayn hayn un kay khali hath mayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Sunnato'n Bharay Bayanat Suntay Rahiy'e

Meethay meethay islami bhaiyon! Ma'loom hua, Allah Ghaffar عَزَّوَجَلَّ nay Madani Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko bay-shumar ikhtiyaraat say nawaz hay. Bay-shak maaddi cheezayn dayna bhi apni jaga magar humaray Meethay meethay Aqa Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay tu nazar na anay wali shay Quwwat-e-Hafiza bhi apne ghulam aur humaray Aqaa Hazrat-e-Abu Hurayrah رَضِيَ اللهُ تَعَالَى عَنْهُ ko 'Inayat farma di!

Meri Madani iltijah hay kay is tarha kay emaan afroz Bayanat sunnay kay liye Ishq-e-Rasool say bhar-pur Dawat-e-islami kay mahkay mahkay Madani Mahool say har dum wabasta rahiy'e إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ rehmato`n aur sunnato`n bharay Bayanat bhi sunnay ko milayngey aur Ashiqan-e-Rasool ki Sauhbat say emaan ko taazgi bhi milti rahay gi. Sunnato`n Bharay Ijtimah mayn shirkat farmatay rahiy'e, Madani Qafilo`n kay musafir baniy'e, ho sakay tu rozana Maktabat-ul-Madinah ka matboo`ah kam az kam ayk adad risala parh lijy'e aur Sunnato`n bharay bayan ki ayk audio ya video cassette bhi sun lijy'e إِنَّ شَاءَ اللَّهُ عَزَّوَجَلَّ deen-o-duniya ki barkato`n say malamaal hojayengey.

### Mayn Gumraahi Say Kaysay Nikla

Apki Targheeb-o-tahrees kay liye cassette sunnay kay ta'lluq say ayk **Madani Bahar** apne andaaz mayn paysh karta hun: Tanzeemi tarqeeb kay mutabiq Hind Baghdadi kay ayk Shahar malka-pur kay ayk islami bhai ka bayan hay: mayn nay takreeban 5 saal mulk say bahar guzaray' Bad-aqeeda logon ki sauhbat rahi jis ki nahoosat say meray saaf suthray rehmat bharay Islami Aqaayid mayn bigaar anay laga. Is dauraan hind wapis hui, buray Aqaayid per mabni 30 audio aur video cassettes bhi sath layta aya. Khuda ka karna aysa hua kay ayk Sabz Imama Shareef walay islami bhai say meri mulaqat hui, unho nay piyar bharay andaaz mayn mujh per Infiraadi koshish farmayi aur bari mohabbat kay sath mujhay Dawat-e-Islami kay Maktabat-ul-

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Madinah ki jari karda ayk V.C.D tauhfatan paysh ki. Ghar mayn aa kar mayn nay V.C.D chala di. *اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَعَلٰى* joo<sup>n</sup> joo<sup>n</sup> V.C.D chalti rahi too<sup>n</sup> too<sup>n</sup> meray dil say Gumraahi ki siyahi dulti rahi, V.C.D khatam hogayi, mera dil bay-sakhta pukar utha yaqeenan ye V.C.D Ahl-e-Haq ki hay ye chehray jhooto'n kay chehray nahin hayn. Mayn nay 'ahd karliya kay is V.C.D walo'n kay Aqaayid ko umar bhar nahin chorunga. May nay josh kay alam mayn sath laayi hui 30 gumrah-kun audio aur video cassettes zaaya kardi kay kahen inhay sun ya daykh kar koi doosra musalman gumrah na hojaye.

*Suna jungle rat andhayri, chai badli kali hay*

*Saunay walon jagtay rahiyo, chauron ki rakh-wali hay*

Allah Ghaffar *اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ* ki 'Ata say Sarkar *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* ko 'ILM-e-Ghay'b hasil hay aur Sarkar-'Aali Waqar *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* logo'n ko ghay'b ki khabar bhi batatay hayn. Is ziman mayn ayk emaan afroz riwayat parhiy'e aur jhoomiy'e:

## 7. Ghaybi Khabar

Hazrat-e-Sayyidatuna Unaysah *رَضِيَ اللهُ تَعَالَى عَنْهَا* farmati hayn mujhay meray walid-e-muhtaram nay btaya: mayn bemaar hua tu Sarkar-e-'Aali Waqar *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ* meri 'Ayaadat kay liye tashreef laaye daykh kar farmaya: tumhay is bemaari say koi haraj nahin hoga lekin tumhari us waqt kiya halat hogi jab tum meray wisaal kay baad taveel umar guzar kar na-beena hojaogey? Ye sun kar mayn nay arz ki: Ya Rasoolallah *صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ*! Mayn us



waqt husool-e-sawab ki khatir **Sabr** karunga. Farmaya: agar tum aysa karogey tu baghay'r hisab kay Jannat mayn dakhil hojaogey. Chunacha Sahib-e-Sheree'n maqaal, Shahansha-e-Khush khisaal, Mehboob-e-Rabb-e-Zul-Jalal صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay zahiri wisaal kay ba'ad in ki binaayi jati rahi, phir ayk arsa kay baad Allah عَزَّوَجَلَّ nay in ki binaayi lautaadi aur in ka intiqal hogaya.

*(Dalail-un-Nubuwwah lil-Bayhaqi, vol. 6, pp. 479)*

*Ay Arab kay chand chamka day mayri lauh-e-jabin*

*Ho Ziya ko phir Madinay mayn nazarah Noor ka*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

Meethay meethay islami bhaiyo'n! daykha ap nay Allah kay mehboob, Danaay-e-'Uyooob صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ apne parwardigar عَزَّوَجَلَّ ki 'Ataa say apne ghulamo'n ki umro'n say bhi ba-khabar hayn aur in kay sath jo kuch paysh honay wala hay isay bhi jantay hayn . Quran-e-Pak ki bay-shumaar Ayaat-e-Mubarka say Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay 'ilm-e-ghay'b ka saboot milta hay. Yahan sirf ayk ayat-e-kareema paysh ki jati hay paara 30 Surat-ut-Takveer ki ayat number 24 mayn irshad-e-khudawandi hay: Arabi:

وَمَا هُوَ عَلَى الْغَيْبِ بِضَنِينٍ

*Tarjumah-ul-Kanz-ul-Emaan: Aur ye Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ghay'b batanay mayn bukhayl nahin.*

*(Part 30, Surah At-Takwir, verse 24)*

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*Sar-e-‘Arsh per hay tayri guzar dil-e-farsh per hay tayri nazar  
Malakut-o-mulk mayn koi shay nahin woh jo tujh pay ‘iyan nahin  
(Hadaiq-e-Bakhshish)*

Bayan karda riwayat say ye bhi ma’loom hua kay jab koi museebat aye ya musalman ma’zoor hojaye tu usay sabar kar kay ajar ka haqdaar banna chaiye. Chunacha Hazrat-e-Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ say riwayat hay kay Nabi-e-Akram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ farmatay hayn Allah عَزَّوَجَلَّ farmata hay: “Jab mayn apne banday ki ankhayn lay lun phir wo sabar karay, tu ankhon kay badlay usay **jannat** dunga.

*(Ṣaḥīḥ Bukhārī, vol. 4, pp. 6, Hadīṣ 5653)*

*Ḥay ṣabr to khazanah-e-Firdaus bhaiyon!  
Shikwah na ‘ashiqayn ki zabano pay a sakay*

## 8. Dayv Paykar Ount (camel)

Makkah-e-Mukarramah mayn ayk tajir aya. Is say abu -jahal nay maal khareed liya magar raqam denay mayn pas-o-paysh ki. Wo shakhs pareshan ho kar Ahl-e-Quraysh kay pas Aa kar bola: Ap mayn say koi aysa hay jo mujh ghareeb aur musafir per raham khaye aur abu jahal say mera haq dilwaye? Logo`n nay masjid kay konay mayn baythay huway ayk sahib ki taraf ishara kar kay kaha: in say baat karo ye zaroor, tumhari madad karengay. Ahl-e-Quraysh kay in “Sahib” kay pas bhejnay ka mansha ye tha kay agar ye sahab abu jahal kay pas gaye tu wo

in ki tauheen karayga aur ye log(yani bhejnay walay) is say haz(yani lutf) uthayengey. Musafir nay un sahib ki khidmat mayn hazir ho kar saara ahwaal sunaya. Wo uthay aur abu jahal kay darwazay per tashreef laaye aur dastak di. Abu jahal nay andar say pochha: kon hay? Jawab mila: Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ. Abu jahal darwazay say bahar nikla aur, us kay chehray per huwaiyya'n urh rahi thi'n. pochha: kaysay ana hua? Baykaso'n kay fariyad ras Muhammad-e-Arabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay irshad farmaya: is ka haq kiyun nahin dayta? Arz ki: abhi dayta hun. Ye keh kar andar gaya aur raqam laa kar musafir kay hawalay kardi aur andar chala gaya. Dekhnay walo`n nay baad mayn pochha: abu jahal! Tum nay bohat ajeeb kam kiya. Bola bas kiya kahun, jab Muhammad-e-Arabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apna naam liya tu ayk dum mujh per khauf taari hogaya. Joo<sup>n</sup> he mayn bahar aya tu ayk larza khayz manzar meri ankhon kay samnay tha, kiya daykhta hun kay ayk dayv Paykar ounth khara hay. Itna khauf-nak ounth mayn nay kabhi nahin daykha tha. Chup chap baat maan lenay he mayn mujhay 'Afiyat nazar agayi warna wo ounth mujhay harap jata. (*Al-Khasāis-ul-Kubrā lis-Suyūfī, vol. 1, pp. 212*)

وَاللّٰهُ! *Woh sun layn gey faryad ko pohanchay gey*

*Itna bhi to ho koi jo "Ah" karay dil say*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

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Meethay meethay islami bhaiyo'n! اَلْحَمْدُ لِلّٰهِ عَزَّوَجَلَّ meray sardar, meray ghum-khuwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki shan-e-himayat nishaan bhi kiya khoob hay! Ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kis tarha dukhiyaaro'n ur gham kay maaro'n ki imdad farmatay aur mazloomo'n kay huqooq dilwatay thay. Aur Allah عَزَّوَجَلَّ bhi apne mehboob per kis qadar meherban hay aur dushman kay muqablay mayn kis tarha Ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki madad farmata hay! Abu jahal jo kay azali kafir aur sadaa kay liye emaan say marhoom tha, itna azeem-us-shan mu`jiza ankhon say daykhnay kay bawajood bhi bay-emaan he raha! Bas naseeb apna apna

*Koi aya pa ker chala gaya koi 'umar bhar bhi na pa saka  
Yeh baray karam kay hayn faylay yeh baray nasib ki bat hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## 9. Shayr Agaye

Allah عَزَّوَجَلَّ kay piyaray Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ayk aur azeem-us-shan mu`jizay aur bad-naseeb abu jahal ki kawar-batini yani batin kay andhay pan ki hikayat sama'at farmai'y'e: Humaray Meethay meethay Aqaa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ chunkay logo'n ko nayki ki Dawat irshad farmaya kartay thay lihaaza Kuffar-e-Quraysh Ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay dushman hogaye thay aur Ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko tarha tarha say ezaaye'n pohnchatay thay. Ayk baar Shahansha-e-Abrar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Wadi-e-Hajoon ki taraf tashreef lay gaye. Mauqa' paa ker ayk

dushman-e-sitamgar nazar (naami kafir) Ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko shaheed karnay kay iraaday say agay barha. Joo<sup>n</sup> he wo Allah عَزَّوَجَلَّ kay habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay qareeb pohncha ayk dum khauf-zada ho kar palta aur sar per pau`n rakh kar shahar ki taraf bhaag khara hua. Jab abu jahal nay ye halat daykhi tu majra dariyaaft kiya. “mayn nay aj ba-iraada qatal Muhammad-e-Arabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka peeche kiya tha, jab mayn qareeb pohncha tu kiya dekhta hun mouh kholay, daanth kichkichatay huway chand shayr meri taraf barhay chalay arahay hayn ! lihaaza bhaagtay he bani. Itna azeem-us-shan mu`jiza sun kar bhi bad-naseeb abu jahal bola: ye bhi Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay jaadu he ka karnaama hay

*(Al-Khaṣais-ul-Kubra lis-Suyuṭi, vol. 1, pp. 215)*

*Uff ray munkir yeh baiha josh-e-ta`aṣṣub akhir*

*Bhir mayn hath say kam-bakht kay Iman gaya*

*(Hadaiq-e-Bakhshish)*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## 10. Apne Walidayn-e-Kareemayn ko zinda kiya

Har ayk ko apne maa bap piyaray hotay hayn phir humaray Aqaa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ko kiyun piyaray na hongey! Apne walidayn-e-kareemayn ko apni piyari Ummat kay sath shumuliyat ki khatir ‘Ataay-e-Rabb-e-Qadir عَزَّوَجَلَّ say kaysa azeem-us-shan mu`jiza dikhaya. Ap bhi suniy’e aur jhoomiy’e Imam Abu-ul-Qasim Abdul Rehman Suhayli(mutawaffa 581 hijri) *Rauḍ-ul-Unuḥ* mayn naqal

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kartay hayn kay Umm-ul-Mu`mineen Hazrat-e-Sayyidatuna Ayesha Siddiqah رَضِيَ اللهُ تَعَالَى عَنْهَا riwayat karti hayn Sarkar-e-Madinah (صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ) nay dua maangi: “Ya Allah عَزَّوَجَلَّ meray maa bap ko zinda karday.” Allah عَزَّوَجَلَّ nay apne Habeeb صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki dua ko sharf-e-qabooliyat bakhshatay huway dono’n ko zinda kardiya aur wo dono’n Sultan-e-Do Jahan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per emaan laaye aur phir apne apne mazaraat-e-tayyibaat mayn tashreef lay gaye. (Ar-Rauq-ul-Unuf, vol. 1, pp. 299)

*Ijabat ka sahra ‘inayat ka jora*

*Dulhan ban kay nikli Du’a-e-Muhammad*

*Ijabat nay jhuk ker galay say lagaya*

*Barhi naz say jab Du’a -e-Muhammad*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Walidayn-e-Kareemayn Tauheed per thay

Humaray piyaray piyaray Aqaa Makki Madani Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ abhi apni ammi jaan Sayyidatuna Amina رَضِيَ اللهُ تَعَالَى عَنْهَا kay mubarak payt mayn thay kay Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay walid-e-majid Hazrat-e-Sayyiduna Abdullah رَضِيَ اللهُ تَعَالَى عَنْهُ nay duniya say parda farma liya aur jab Makki Madani Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki umar shareef 5 ya 6 baras ki hui tu walida-e-majida رَضِيَ اللهُ تَعَالَى عَنْهَا bhi duniya say rukhsat hogayi aur Mehboob-e-Rabb-e-Zul-Jalal, Sarkar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay 40 saal ki umar shareef mayn ‘Elaan-e-Nubawwat farmaya. Is say koi

ye na samjhaya kay Sultan-e-Daarayn, Sarwar-e-Konayn, Nanay-e-Husnayn صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay walidayn-e-kareemayn صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ halat-e-kufur mayn fout huway thay aur azaab-e-qabar mayn mubtala thay is liye Sarkar-e-Do Jahan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay in ko kalma parha kar musalman kiya taa'kay azaab say nijaat paaye'n. har-giz aysa nahin tha balkay dono'n tauheed per qayim thay aur zindagi mayn kabhi bhi unho nay but-parasti nahin ki thi. Mehboob-e-Rabb-ul-'izzat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay inhay apni Ummat mayn shamil karnay kay liye dubara zinda farma kar kalma parhaya.

*Mujh ko ab Kalimah parha ja mayray Madani Aqa*

*Tayra mujrim Shaha dunya say chala jata hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

### **Yunus عَلَيْهِ السَّلَامُ Wali Machli Jannat Mayn Jayegi**

Hazrat-e-Sayyiduna Ismail Haqqi رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ "Tafseer-e-Rooh-ul-Bayan" mayn naqal farmatay hayn: "Hazrat-e-Sayyiduna Yunus عَلَيْهِ السَّلَامُ 3 din ya 7 din ya 40 din Machli kay payt mayn rahay. Lihaaza wo Machli jannat mayn jayegi.

*(Ruh-ul-Bayan, vol. 5, pp. 226, 518)*

### **Walidayn-e-Kareemayn Jannati hayn**

Meethay meethay islami bhaiyon! Ghor farmaiye! jis Machli kay payt mayn Allah عَزَّوَجَلَّ kay Nabi Hazrat-e-Sayyiduna Yunus

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chand din rahayn wo Machli jannat mayn  
Jaye aur jis Batan-e-Amina رَضِيَ اللهُ تَعَالَى عَنْهَا mayn Hazrat-e-  
Sayyiduna Yunus عَلَى نَبِيِّنَا وَعَلَيْهِ الصَّلَاةُ وَالسَّلَامُ kay Aqa, Muhammad  
Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kai mah tak tashreef farmar hayn wo  
bibhi Amina رَضِيَ اللهُ تَعَالَى عَنْهَا kufur per duniya say jaye'n aur  
azaab-e-qabar mayn muhtala rahayn ye kiyun kar ho sakta hay.  
Yaqaenan Sultan-e-Konayn صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay walidayn-e-  
kareemayn رَضِيَ اللهُ تَعَالَى عَنْهُمَا ki hayaat-e-tayyiba ka har lamha  
tauheed per guzra aur wo jannati hayn. Balkay humaray  
Piyaaray Aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay tamam aba-o-ajdaad ahl-e-  
haq thay. Tafseeli ma`lumat kay liye Fatawa Razawiyah jild 30  
safha 267-305 ka mut'ala farmaiye.

*Khuda nay kiya in ko bay-misl payda  
Nahin dau jahan mayn misal-e-Muhammad  
Khuda aur Nabi ka hay us pay to sayah  
Jisay har ghari hay khayal-e-Muhammad*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## 11. Murda Bakri Zinda Hogayi

Hazrat-e-Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ ayk baar Nabiyo'n kay  
Sardar, Sarkar-e-zi-waqar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay darbar-e-gohar-  
bar mayn hazir huway tu Madinay kay Tajdar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ  
kay chehra-e-pur-anwar per bhook kay asaar dekhay. Ghar aa  
kar zauja muhtarma رَضِيَ اللهُ تَعَالَى عَنْهَا say pochay: ghar mayn kuch



khanay kay liye bhi hay? Arz ki: ghar mayn ayk bakri aur thoray say jau` kay daano`n kay `elawa kuch bhi nahin. Bakri ziba`h kardi gayi jau pees kar rotiya`n paka kar saalan mayn bhigo kar Sareed tayyar kiya gaya. Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: mayn nay sareed ka wo bartan utha kar Madinay Kay Tajwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki Bargah-e-Anwar mayn paysh kardiya.

Rehmat-e-Alam صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay mujhay hukum diya: “Ay Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ! Jao logo`n ko bulao.” Jab Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ hazir hogaye tu irshad hua: meray pas thoray thoray bhejtay Jao. Chunacha Sahaba-e-Kiraam عَلَيْهِمُ الرِّضْوَانُ hazir hotay aur khana tanawul farma kar chalay jatay, jab sab khana kha chukay tu mayn nay daykha kay bartan mayn ibtidan jitna khana tha utna he ab bhi mujood hay. Neiz Sarkar-e-`Aali Waqar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ khanay walay ko farma rahay thay kay haddi mat torna. Sarkar-e-Do Jaha`n صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay sab haddiya`n jama karnay ka hukum farmaya. Jab haddiya`n jama hogayi`n tu Sarwar-e-Kayinaat, Shahansha-e-Mujoodat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay apna dast-e-mubarak haddiyo`n per rakh kar kuch parha. Haddiyo`n mayn harkat payda hui aur daykhtay he daykhtay bakri kaan jhaarti hui uth khari hui. Sarkar-e-Madinah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Ay Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ! apni bakri lay jao. Mayn bakri lay kar jab ghar aya tu Zauja Muhtarman رَضِيَ اللهُ تَعَالَى عَنْهَا nay pocha: ye bakri kahan say laaye? Mayn nay Jawab diya: Khuda عَزَّوَجَلَّ ki qasam! Ye wo he bakri hay jo hum

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nay ziba'h ki ti. Humaray Piyaray piyaray Aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ  
ki dua say Allah عَزَّوَجَلَّ nay isay humaray liye zinda kardiya hay.

(Al-Khaṣaiṣ-ul-Kubra, vol. 2, pp. 112)

*Aik dil hamara kya hay azar us ka kitna*

*Tum nay to chaltay phirtay murday jila diye hayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

## 12. Fout Shuda Madani Munnay Zinda Hogaye

Mashhoor Ashiq-e-Rasool Hazrat-e-Allama Abdul Rehman Jami رَحْمَةُ اللهِ تَعَالَى عَلَيْهِ riwayat farmatay hayn: Hazrat-e-Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ nay apne haqeeqi madani munno'n ki mujoodgi mayn bakri ziba'h ki ti. Jab farigh ho kar Ap رَضِيَ اللهُ تَعَالَى عَنْهُ tashreef lay gaye tu wo dono'n madani Munnay churi lay kar chhat per ja pohinchay, baray nay apne chotay bhai say kaha: Ao! Mayn bhi tumharay sath aysa he karun jaysa kay humaray walid sahab nay is bakri kay sath kiya. Chunacha baray nay chotay ko baandha aur halaq per churi chala di aur sar juda kar kay hatho'n mayn utha liya! Joo he in ki ammi jaan رَضِيَ اللهُ تَعَالَى عَنْهَا nay ye manzar daykha tu us kay peechay daurri'n wo dar kar bhaga aur chhat say gira aur fout hogaya. Us saabira Khatoon nay cheekh-o-pukaar aur kisi qisam ka wawayla na kiya kay kahen Azeem-us-Shan, Mehmaan, Rehmat-e-'Alamiyaan صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ pareshan na hojaye'n, nihayat Sabr-o-isteqlaal say donon ki nanni laasho'n ko andar laa kar in per kapra urha-diya aur kisi ko

khobar na di yahan tak kay Hazrat Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ ko bhi na btaya. Dil Agarcha sadmay say khoon kay Aansu ro raha tha magar chehray ko tar-o-taaza aur shagufta rakha aur khana wagera pakaya. Sarkar-e-Namdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ tashreef laaye aur khana Aap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay agay rakha gaya. Isi waqt Jibra`il-e-Ameen عَلَيْهِ السَّلَام nay hazir ho kar arz ki: Ya Rasoolallah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ Allah عَزَّوَجَلَّ farmata hay kay jabir say farmao, apne farzando'n ko laaye taa-kay wo Ap صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay sath khana khanay ka sharf hasil kar layn. Sarkar-e-'Aali Waqar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay Hazrat-e-Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ say farmaya: apne farzando'n ko laao! Wo foran bahar aye aur zauja say pocha, farzand kahan hayn? Us nay kaha kay Huzoor Pur Noor صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki khidmat mayn arz kijiyi'e kay wo mujood nahin hayn. Sarkar-e-Namdaar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay farmaya: Allah Ta'ala ka farman aya hay kay in ko jaldi bulao!gham ki maari zauja ro parhi aur boli: Ay Jabir ab mayn in ko nahin laa sakti.Hazrat-e-Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ nay farmaya: Akhir kiya baat hay? Roti kiyun ho? Zauja nay andar lay ja kar saara majirah sunaya aur kapra utha kar madani munno'n ko dikhaya, tu wo bhi ronay laga kiyun kay wo in kay haal say bay-khobar thay. Pas Hazrat-e-Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ nay dono'n ki nanni nanni laasho'n ko laa kar Huzoor-e-Anwar صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay qadmo'n mayn rakh diya. Us waqt ghar say ronay ki awazayn anay lagi'n. Allah Rabb-ul-'Aalameen عَزَّوَجَلَّ nay Jibra`il-e-Ameen عَلَيْهِ السَّلَام ko bheja aur farmaya: Ay Jibra`il !Meray Mehboob عَلَى نَبِيِّنَا وَعَلَيْهِ السَّلَامُ say kaho, Allah

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عَزَّوَجَلَّ farmata hay: Ay Piyaray Habeeb! Tum Du'a karo hum in ko zinda kardengey. Huoor-e-Akram Noor-e-Mujassam, Shah-e-Bani-e-Adam, Rasool-e-Mohtasham صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nay dua farmayi aur Allah عَزَّوَجَلَّ kay hukum say dono'n madani Munnay usi waqt zinda hogaye. Allah عَزَّوَجَلَّ ki un per rehmat ho aur un kay sadqay humari Maghfirat ho.

أَمِين بِجَاهِ النَّبِيِّ الْأَمِين صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ

*Qalb-e-murdah ko mayray ab to jila do Aqa*

*Jam ulfat ka mujhay apni pila do Aqa*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay islami bhaiyon! Daykha ap nay! Meray Piyaray Aqa Madinay walay Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ki bhi kiya khoob shan hay kay mukhtasar sa khana bohat saaray logo'n nay khaliya phir bhi us mayn kisi qisam ki kami waqi'e na hui aur phir bakri kay ghosht ki bacchi hui haddiyo'n per kalaam parha tu ghosht post pehen kar wo he bakri kaan jhaarti hui uth khari hui. Neiz Hazrat-e-Sayyiduna Jabir رَضِيَ اللهُ تَعَالَى عَنْهُ kay fout Shuda dono'n haqeeqi madani munno'n ko bhi بِإِذْنِ اللّهِ تَعَالَى zinda kardiya gaya.

*Sarkar khilatay hayn Sarkar pilatay hayn*

*Sultān-o-gada sab ko Sarkar nibhatay hayn*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## Gustakh Ko Zameen Nay Qabool Na Kiya

Meethay meethay islami bhaiyon! Ab ayk Munkir-e-Shan-e-Risalat ki shaqawat ki ibratnaak Hikayat sama'at farmaiy'e aur daykhiyi'e kay Allah عَزَّوَجَلَّ apne mehboob kay dushmano'n say kis tarha inteqam layta hay. Hazrat-e-Sayyiduna Anas رَضِيَ اللهُ تَعَالَى عَنْهُ farmatay hayn: kay ayk nasraani musalman hogaya aur us nay Surah al baqarah aur Surah Al-e-Imran Parh li. Pas wo Nabi-e-Rehmat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay liye kitaabat kiya karta tha, is kay ba'ad wo(murtad ho kar) dubara nasraani bangaya aur baka karta tha: مَا يَدْرِي مُحَمَّدٌ إِلَّا مَا كَتَبْتُ لَهُ Yani “Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ wo he jantay hayn jo mayn nay in kay liye likh diya hay.” Thoray he dino'n mayn Allah Ta'ala nay us ki gardan tor di yani us ki mouth ghayr fitri tareeqay say hui.

Is kay admiyo'n nay garhaa khod kar is ko dafan kardiya, lekin Subha kay waqt zameen nay is ko bahar nikal kar bahar phaynk diya. Wo هُ كهنay lagay kay ye Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur in kay sathiyo'n nay kiya hoga, kiyun kay ye in kay pas se bhaag kar aya tha, is liye humaray sathi ki qabar khod daali. Dosri martaba unho nay is kay liye aur gehra garhaa khoda, lekin Subha wo phir bahar zameen par parha hua tha, kehnay lagay ye Muhammad صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ aur un kay sathiyo'n nay kiya hoga, kiyun kay ye in kay pas say bhaag kar aya tha, lihaaza humaray sathi ki qabar khod daali. Teesri dafa unho nay is kay liye jitna gayhra khod saktay thay itna gayhra garhaa khoda, lekin Subha kay waqt isay zameen kay upper parha hua

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paaya. Ab unho nay jana kay in kay sath ye sulook insano'n ki janib say nahin hay, phir unho nay us ko usi tarha bahar parha hua chordiya. (*Ṣaḥīḥ Bukhari, vol. 2, pp. 506, Ḥadis 3617*)

*Na utḥ sakay ga qiyamat talak Khuda ki qasam*

*Kay jis ko tu nay naẓar say gira kay chor diya*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

### **'Ilm-e-Mustafa per Aitraaz Mayn Halakat hay**

Meethay meethay islami bhaiyo! Daykha ap nay? Us bad-qismat nay Kayinaat ki sab say behtreen sauhbat ki qadar na ki aur bad-bakhti kay sabab murtad ho kar apne Rehmat walay mushfiq-o-meherbaan Aqa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ilm-e-shareef per Aitraaz kiya. Aur nateejan wo aysa tabah-o-barbaad hua kay usay zameen nay bhi qabool na kiya. Ye bhi ma'loom hua kay Allah kay mehboob, Danay-e-GhuyooB صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ kay ilm-e-mubarak per Aitraaz karna dono'n jahan mayn baa'is-e-halakat hay. Momin Shan-e-Risalat aur ilm-e-mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per har giz Aitraaz nahin kar sakta ye munafiqeen he ka hissa hay. Kisi nay such he kaha hay: الْإِنْفَاقُ يُورِثُ الْإِعْتِرَاضَ yani munafiqat-e-aitraaz jahannum ko janam deti hay.

*Karayn mustafa ki ihanatayn khulay bandon is pay ye jira`tayn*

*Kay may kia nahi hun Muhammadi! Aray han nahi! Aray han nahi!*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay islami bhaiyo! Bayan ko ikhtetam ki taraf laataay huway sunnat ki Fazeelat aur chand sunnatayn aur adaab bayan karnay ki sa'adat hasil karta hun. Tajdar-e-Risalat, Shahansha-e-Nubuwwat, Mustafa Jaan-e-Rehmat, Sham'-e-Bazm-e-Hidayat , Nausha-e-Bazm-e-Jannat صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka farman-e-jannat hay nishaan hay: jis nay meri sunnat say mohabbat ki us nay mujh say mohabbat ki aur jis nay mujh say mohabbat ki wo jannat mayn mere sath hoga.

*(Mishkāt-ul-Maṣābīh, vol. 1, pp 55, Ḥadīṣ 175)*

*Sinah tayri Sunnat ka Madinah banay Aqa  
Jannat mayn parausi mujhay tum apna banana*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

## **“Hath Milana Sunnat Hay” kay 14 Huroof ki Nisbat Say Hath Milaanay kay 14 Madani phool**

1. 2 Musalmano'n ka ba-waqt-e-Mulaqat salam kar kay dono'n hathon say Musafahah karna yani dono'n hath Milana sunnat hay.
2. Rukhsat hotay waqt bhi salam kijiye aur hath bhi mila saktay hayn.
3. Nabi-e-Mukarram صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ ka irshad-e-Mu`azzam hay: jab 2 musalman mulaqat kartay huway Musafahah

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kartay hayn aur ayk dosray say khayriat dariyaaft kartay hayn tu Allah ﷺ in kay darmiyan 100 rehmatayn nazil farmata hay jin mayn say 99 rehmatayn zayada pur-tapak tareeqay say milnay walay aur achay tareeqay say apne bhai say khayriat dariyaaft karnay walay kay liye hoti hayn.” (Al-Mu’jam-ul-Awsat, vol. 5, pp. 380, Ḥadis 7672)

4. Jab 2 dost apas mayn miltay hayn aur Musafahah kartay hayn aur Nabi صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ per Durood Pak parhtay hayn tu in dono’n kay juda honay say pehlay pehlay dono’n kay aglay pechlay gunah bakhsh diye jatay hayn.” (Shu’ab-ul-Iman lil-Bayhaqī, vol. 6, pp. 471, Ḥadis 8944)
5. Hath milatay waqt durood shareef parh kar ho sakay tu ye dua bhi parh lijiy’e (yani Allah ﷺ humari aur tumhari Maghfirat farmaye.)
6. 2 musalman hath milanay kay dauraan jo dua maangey gey *إِنْ شَاءَ اللهُ عَزَّوَجَلَّ* qabool hogi hath juda honay say pehlay pehlay dono’n ki Maghfirat hojayegi *إِنْ شَاءَ اللهُ عَزَّوَجَلَّ*  
(Musnad Imam Ahmad Bin Hanbal, vol. 4, pp. 286, Ḥadis 12454)
7. Apas mayn hath milanay say dushmani door hojati hay.
8. Farman-e-Mustafa صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ hay: jo musalman apne bhai say musafa’h karay aur kisi kay dil mayn dosray say ‘Adaawat na ho tu hath juda honay say pehlay Allah



Ta'ala donon kay guzishta gunaho'n ko bakhsh dayga aur jo koi apne musalman bhai ki taraf mohabbat bhari nazar say daykhay aur us kay dil ya seenay mayn 'Adawat na ho tu nigah lautnay say pehlay dono'n kay pechlay gunah bakhsh diye jayengey. (*Kanz-ul-'Ummal, vol. 9, pp. 57*)

9. Jitni baar mulaqat ho har baar hath mila saktay hayn.
10. Dono'n taraf say ayk ayk hath milana sunnat nahin musfahah dono'n hathon say karna sunnat hay.
11. Ba'az log sirf ungliya'n he apas mayn takra daytay hayn ye b sunnat nahin.
12. Hath milanay kay ba'ad khud apna he hath choom layna makru hay. Hath milanay kay baad apni hathayli choom lenay walay islami bhai apni adat nikalayn.  
*(Bahar-e-Shari'at, vol. 16, pp. 115, Mulakkhkhasan)*
13. Agar Amarad(yani khubsoorat larkay) say hath milanay mayn shahwat ati ho tu us say hath milana jaayiz nahin balkay agar dekhnay say shahwat ati ho tu ab daykhna b gunah hay. (*Durr-e-Mukhtar, vol. 6, pp. 98*)
14. Musafa'h kartay(yani hath milatay) waqt sunnat ye hay kay hath mayn rumaal wagera haayi'l na ho, dono'n hathayliya'n khali hon aur hathayli say hathayli milni chaiye. (*Bahar-e-Shari'at, vol. 16, pp. 98*)

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Tarha tarha ki hazaro'n sunnatayn seekhnay kay liye Maktabat-ul-Madinah ki matbu'a 2 kutub bahar-e-shariat hissa 16(312 safhat) neiz 120 safhat ki kitab "Sunnatayn aur Adaab" hadiyatan hasil kijiye aur parhiye. sunnato'n ki Tarbiyat ka ayk behreen zariya Dawat-e-Islami kay Madani Qafilo'n mayn Ashiqan-e-Rasool kay sath sunnato'n bhara safar bhi hay.

### Deedar-e-Mustafa

Tableegh-e-Quran-o-Sunnat ki alamgeer ghayr siyaasi tehreek Dawat-e-Islami kay 3 roza bay-nul-Aqwami sunnato'n bharay Ijtimah(multan sharef) kay ikhtetam per Ashiqan-e-Rasool kay bay-shumaar Madani Qafilay sunnato'n ki Tarbiyat kay liye shahar ba shahar aur gaao'n ba gaao'n safar per rawana hotay hayn. Isi ziman mayn bay-nul-Aqwami Ijtimah (1426) hijri say Agraa'h taj colony(bab-ul-madinah Karachi) ka ayk madani qafila safar karta hua tarkeeb kay mutabiq ayk masjid mayn qiyam pazeer hua. Shab ko jab sab sogaye tu Madani Qafilay mayn shareek ayk nay'e islami bhai ki qismat angraayi lay kar jaag uthi aur in ko khuwab mayn Madinay kay Tajdar ﷺ ka deedar hogaya. Wo bohat khush huway, Dawat-e-Islami ki haqqaniyat kay dil-o-jaan say mu`tarif hogaye.

*Koi aya pa ker chala gaya koi 'umar bhar bhi na pa saka  
Yeh baray karam kay hayn faylay yeh baray nasib ki bat hay*

صَلُّوا عَلَى الْحَبِيبِ صَلَّى اللهُ تَعَالَى عَلَى مُحَمَّدٍ

Meethay meethay islami bhaiyo! Daykha ap nay! Ashiqan-e-Rasool ki sauhbat ki barkat say ayk khush qismat islami bhai ko Tajdar-e-Risalat ﷺ ki ziyarat hogayi. Dawat-e-Islami kay Ashiqan-e-Rasool ki sauhbat kay tu kiya kehney! Isi tarha ki sauhbat ki barkat ki mazeed ayk Madani bahar suniy'e aur jhoomiy'e:

### Mayn Ghayr Mulki Filmo'n ka Shouqeen tha

Ayk fouji islami bhai nay kuch is tarha likh kar diya kay mayn bohat saari buraiyo'n ki andheriyo'n mayn bhatak raha tha, ghayr mulki gaano'n kay saynkro'n cassette meray pas mujood thay jin mayn ﷻ kai gaanay kufuriyat per mushtamil thay, ghayr mulki fimay'n daykhna mera mehboob mashghala tha, neiz filmayn gaanay aur mazaiyya'h chutkulay sunna, taash khaylna, wagera meray ma'mulaat thay intehayi ghayr sanjeeda aur walidayn ka bhi had darja na-farmaan tha al garz wo konsi burayi thi jo mujh mayn na thi. Aysay mayn fouj mayn mulazim hogaya. Rawalpindi say quetta tibaadla hua, saaray rastay train mayn musafiro'n ko khoob tang karta hua pohntay wahan pohntay he ﷻ Dawat-e-Islami kay ayk ba-imama islami bhai say mulaqat hogayi jo gulzar-e-tayba (sarghoda) kay rehney walay thay. Unho nay meray upper Infiraadi koshish ki aur mujhay hafta war Sunnato'n Bharay Ijtima' mayn lay jana shuru kardiya, in kay husn-e-akhlaq aur piyari piyari sunnato,n bhari bato'n say muta'sir ho kar mayn

Siyah Fam Ghulam

nay Sabiqa tamam gunaho'n say tauba karli aur ab **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** mukammal taur per Madani mahol say wabasta hun, 30 din kay madani qafilo'n mayn Ashiqan-e-Rasool kay sath safar ki Sa'adat bhi mili hay. **الْحَمْدُ لِلَّهِ عَزَّوَجَلَّ** ye bayan detay waqt ayk shubay ki 'elaqaayi mushawrat kay nigraan ki haysiyat say namazo`n ki aur sunnato`n ki dhoomayn macha raha hun.

### **Naykiyo`n ki Mohabbat Kab-Kaar-e-Sawab hay!**

**Meethay meethay islami bhaiyo!** Daykha ap nay! Ashiqan-e-Rasool ki sauhbat aur accho'n ki mohabbat nay ayk Owbaash admi ko kahan say kahan pohncha diya! Ap bhi hamesha achi sauhbat ikhtiyar karnay aur accho'n say mohabbat rakhnay ka zehen bana lijij'e, Madani Qafilay mayn safar karnay walay khush naseebo'n ko in dono'n na'mato'n kay husool ka behtreen moq'a naseeb hojata hay. Accho'n ki mohabbat kay kiya kehney! Magar is mohabbat say maqsood sirf Allah **عَزَّوَجَلَّ** ki raza ho duniyaavi ya karobaari mafaad ki waja say ya kisi ki dil-ruba adao'n ya chatpati bato'n ya husn-o-jamal ya daulat-o-maal ki waja say ki janay wali mohabbat Allah **عَزَّوَجَلَّ** kay liye nahin kehlaati yahan tak kay sirf khooni rishtay kay josh kay sabab maa bap, olaad ya kisi rishtay-daar say mohabbat karna bhi kaar-e-sawab nahin jab tak raza-e-Elaahi **عَزَّوَجَلَّ** paanay ki niyyat na ho. "Allah **عَزَّوَجَلَّ** ki mohabbat" kay muta`alliq wazahat kartay huway Mufassir-e-Shaheer Hakeem-ul-Ummat Hazrat-e-Mufti Ahmed Yar Khan Naeemi **عَلَيْهِ رَحْمَةُ الرَّحْمٰنِ** farmatay hayn:

kisi banday say sirf is liye mohabbat karay kay Rab Ta'ala is say raazi hojaye, is (mohabbat) mayn duniyaavi gharaz(aur) riya(yani dikhava) na ho. Is mohabbat mayn maa bap, olaad (aur) ahl-e-qurabat(yani rishtay daar) Musalmano'n say mohabbat sab dakhil hayn jab kay raza-e-Elaahi ﷺ kay liye (ye muhabbatayn) hon. Hazrat-e-Awliyaa رَحْمَةُ اللَّهِ تَعَالَى Ambiyah عَلَيْهِ السَّلَام say mohabbat شَيْخِنِ اللَّهُ ﷺ ye tu Hubb-e-Filla'h Allah ﷺ ki rah mayn mohabbat) ka Aala darja hay, Khuda(ﷺ) naseeb karay. (*Mirāt, vol. 6, pp. 584*)

## “Mohabbat-e-Rasool ”kay 8 Huroof ki Nisbat say Allah

### ﷺ kay liye mohabbat rakhnay kay 8 fazayil

1. Allah Ta'ala qiyamat kay din farmaye ga: kahan hayn jo meray jalal ki waja say apas mayn mohabbat rakhtay thay aj mayn unko apne saay'e mayn rakhunga, aj meray saay'e kay siwa koi saaya nahin. (*Muslim, pp. 1388, Hadis 2566*)
2. Allah Ta'ala irshad farmata hay jo log meri waja say apas mayn mohabbat rakhtay hayn aur meri waja say ayk dosray kay pas bayth tay hayn aur apas mayn miltay jultay hayn aur maal kharch kartay hayn un say meri mohabbat wajib hogayi. (*Al-Muwatta, vol. 2, pp. 439, Hadis 1828*)
3. Allah Ta'ala nay farmaya: jo log meray jalal ki waja say apas mayn mohabbat rakhtay hayn un kay liye noor kay mimbar hongey. Ambiya-o-Shauhda un per ghibta(yani rashk) karengay. (*Tirmizi, vol. 4, pp. 174, Hadis 2397*)

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4. 2 shakhso'n nay Allah kay liye ba-ham mohabbat ki aur ayk mashriq mayn hay dosra maghrib mayn qiyamat kay din Allah Ta'ala dono'n ko jama karega aur farmayega ye he wo hay jis say tu nay meray liye mohabbat ki ti.

*(Shu'ab-ul-Iman, vol. 6, pp. 492, Hadīš 9022)*

5. Jannat mayn yaqoot kay sutoon hayn un per zabar-jad kay baala-khanay hayn, in kay darwazay khulay huway hayn, wo aysay roshan hayn jaysay chamakdar sitaray. Logo'n nay arz ki Ya Rasool Allah صَلَّى اللهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ In mayn kon rahay ga? Farmaya: wo log jo Allah عَزَّوَجَلَّ kay liye apas mayn mohabbat rakhtay hayn, ayk jaga bayth tay hayn, apas mayn miltay hayn. *(Shu'ab-ul-Īmān, vol. 6, pp. 487, Hadīš 9022)*

6. Allah عَزَّوَجَلَّ kay liye mohabbat rakhnay walay 'arsh kay gird yaqoot ki kursi per hongay.

*(Al-Mu'jam-ul-Kabīr, vol. 4, pp. 150, Hadīš 3973)*

7. Jo kisi say Allah عَزَّوَجَلَّ kay liye mohabbat rakhay Allah عَزَّوَجَلَّ kay liye dushmani rakhay aur Allah عَزَّوَجَلَّ kay liye day aur mana karay us nay apna emaan kamil karliya.

*(Abū Dāwūd, vol. 4, pp. 290, Hadīš 4681)*

8. Shakhs jab Allah عَزَّوَجَلَّ kay liye ba-ham mohabbat rakhtay hayn un kay darmiyan juday'i us waqt hoti hay kay in mayn say koi ayk nay koi gunah kiya. Yani Allah عَزَّوَجَلَّ kay liye jo mohabbat ho us ki pehchan ye hay kay agar ayk nay

gunah kiya tu dosra is say juda hojaye. (*Al-Adab Al-Mufrid, pp. 121, Hadīṣ 406*) (Tafseeli ma'lumaat kay liye parhiye maktaba-tul-madinah ki matbu'a bahar-e-shari'at vol.16 pp 217, 222)

### Durood Ki Jaga (ص) Likhna Haram Hay

Şadr-ush-Shari'ah, Badr-uṭ-Ṭariqah, Hazrat-e-Allama Molana Mufti Muhammad Amjad 'Ali A'zmi عَلَيْهِ رَحْمَةُ اللَّهِ الْقَوِي farmatay hayn: umar mayn ayk martaba Durood Shareef parhna farz hay aur har jalsa-e-zikar mayn Durood Shareef parhna wajib khuwa khud naam-e-aqdas lay ya dosray say sunay. Agar ayk majlis mayn 100 baar zikar aye tu har baar Durood Shareef parhna chaiye. Agar naam-e-aqdas liya ya suna tu Durood Shareef us waqt tak na parha tu kisi dosray waqt mayn is kay badlay ka parh lay. Naam-e-aqdas likhay tu Durood Shareef zaroor likhay kay ba'az Ulama kay nazdeek us waqt Durood Likhna wajib hay. Aksar log aj kal Durood Shareef yani mukammal صَلَّى اللَّهُ تَعَالَى عَلَيْهِ وَآلِهِ وَسَلَّمَ nahin likhnay kay badlay (صلعم, رضى الله, عم),likhtay hayn ye Na-jayiz-o-Sakht haram hay. Yoo he رضى الله ki jaga رضى likhtay hayn ya رَحْمَةُ اللَّهِ تَعَالَى عَلَيْهِ ki jaga رحه ye bhi nahi likhna chaiye. (*Bahar-e-Sharr'at, part 3, pp. 101-102*)

Allah عَزَّوَجَلَّ ka ism-e-Mubarak likh kay is per (ج) na likha karen عَزَّوَجَلَّ ya عَزَّوَجَلَّ pora likhiy'e

## Nayk Namazi Bannay Kay Liye

Har jumeraat ba'd namaz-e-magrib ap kay yahan honay walay **Dawat-e-Islami** kay hafta-waar sunnato'n bharay Ijtima' mayn rizay-e-Elaahi kay liye achi achi niyato'n kay sath saari rat shirkat farmaiye ♦Sunnato'n ki Tarbiyat kay liye **Madani Qafilay** mayn A'shiqan-e-Rasool kay sath har mah 3-din safar aur ♦Rozana "**Fikr-e-Madinah**" kay zariy'e **Madani In'amat** ka risala pur kar kay Madani mah ki pehli taarikh ko apnay yahan kay zimmadar ko jama' karwanay ka ma'mool bana lijiye

**Mayra Madani Maqsad:** "Mujhay apni aur saari dunya kay logon ki islaah ki koshish karni hay." (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ) Apni islaah kay liye "**Madani In'amat**" per a'mal aur saari duniya kay logon'n ki islaah ki koshish kay liye "**Madani Qafilo'n** mayn safar karna hay." (بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ)



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MC 1286

Aalami Madani Markaz, Faizan-e-Madinah, Mahallah Saudagaran  
Purani Sabzi Mandi, Bab-ul-Madinah, Karachi, Pakistan.

UAN: +92 21 111 25 26 92 | Ext: 7213

Web: [www.dawateislami.net](http://www.dawateislami.net) | E-mail: [translation@dawateislami.net](mailto:translation@dawateislami.net)